

**NELIGH CITY COUNCIL AGENDA**  
**Tuesday, March 12, 2024 at 7:00 P.M. at the Neligh City Council Chambers**

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

**NELIGH CITY COUNCIL**

7:00 1. The Mayor will declare the meeting open.

7:01 2. The City Clerk will call roll.

7:02 3. The February 13<sup>th</sup> regular meeting minutes will be presented for consideration and possible action.

7:05 4. The treasurer's report for February 2024 treasurer's report will be presented.

7:10 5. Discussion and possible action for the semi-annual library report will be held.

7:20 6. Consideration and possible action for electric lights for the library renovation project will be held.

7:30 7. Discussion and possible action for loan agreement for displaying the jet in Riverside Park between the Department of the US Air Force and City of Neligh will be held.

7:35 8. Consideration and possible action for updates on the status of dangerous buildings will be held.

7:45 9. Appointments will be held for:

a) Tree Board – one member, 3-year term

7:50 10. Resolution 2024-1 for increasing the city sales tax from 1% to 1.5% for public improvements will be presented for consideration and possible action.

8:00 11. The Economic Development report will be presented.

a) Discussion and possible action for Nebraska Affordable Housing Trust Fund grant application will be held.

b) Discussion and possible action for LB840 grant for an application to Nebraska Affordable Housing Trust Fund will be held.

c) Discussion and possible action for the Certified Loan Government Historic Preservation Ordinance 653 will be held.

8:10 12. The February Police Report will be heard.

a) Discussion and possible action for license plate reader purchase will be held.

8:20 13. The City Supt.'s report will be presented.

a) Consideration and possible action for Park Board recommendation for summer employees will be held.

b) Discussion and possible action for separate electric generation account for net operating expenses will be held.

8:35 14. The New Moon Theater Liaison report will be presented.

8:40 15. Bills will be presented for approval.

a) Discussion and possible action for Blackstrap invoice for \$120 for IBC totes will be held.

8:45 16. The Mayor will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”